

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: MARK ANTHONY HUTCHINS  
Case Number: 19-21362-CMB Chapter: 13  
Date / Time / Room: THURSDAY, JULY 11, 2019 09:30 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

**Matter:**

#6 - Continued Confirmation of Plan Dated 4/3/2019 (N)  
R / M #: 6 / 0

**Appearances:**

Debtor: *Ladden*  
Trustee: Winnecour / Pail / Katz / *DeSimone*  
Creditor:

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. ☒ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to 9-12-19 at 10:00.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_.

*cont for payments + loss mit. Debtor has new job*